## HIGH COURT OF JAMMU AND KASHMIR AT JAMMU

To

The Pr. District & Sessions Judge,
Jammu/ Samba/Kathua/Udhampur/
Bhaderwah/Kishtwar/Ramban/Reasi/Rajouri/
Poonch/ Srinagar/Baramulla/Anantnag/Pulwama/Shopian/
Budgam/Kulgam/Bandipora/Kupwara/Ganderbal/
Leh/Kargil.

No: 48802-24 into Dated:

Dated: 28/12/2018

Subject: Provisionally Admitted Question for the Lok Sabha Diary No.8625 for reply on 02.01.2019 regarding 'Infrastructure of Courts'.

Sir,

Kindly find enclosed a copy of communication No.J-14014/01/2017-JR dated 26<sup>th</sup> December, 2018, received from Under Secretary to Government of India, Ministry of Law and Justice Department of Justice, regarding the subject cited above. In this regard, I am directed to request you to furnish the para-wise information/reply to this registry regarding point Nos. (c) & (d) by tomorrow (i.e. 29<sup>th</sup>, December, 2018) positively, for onward transmission to Government of India. The said information be furnished to this office on fax number **0191-2539896** or official e-mail of the High Court.

Matter may be treated as most urgent.

Encl: As above

Yours faithfully,

(Anif-Kumar Dogra)

Chief Accounts Officer

(opy to

cfor

website

## QUESTION FOR REPLY ON 02.01.20

J-14014/01/2017-JR Government of India Ministry of Law and Justice Department of Justice

Jaisalmer House.

26, Mansingh Road, New Delate the 201.

Dated: the 26<sup>th</sup> December, 26-10.

To,

Registrars General, All High Courts.

Subject:

Provisionally Admitted Question for the Lok Sabha Diary No. 80775 for acritical

02.01.2019 regarding 'Infrastructure of Courts'.

Sir,

I am directed to say that this Department has received following the Subha Question Diary No.8625 for reply on 02.01.2019.

The text of the Question is as reproduced below:-

- (a) Whether the Government has conducted any study to check the standard of infrastructure of the courts in the country;
- (b) If so, the details thereof;
- (c) Whether the courts are disabled people friendly and if so, the details thereof; and
- (d) If not, the reasons therefor?

It is requested that part-wise information may please be sent to this Department at the earliest by return fax/mail. In case of no reply or no information is available on the above mentioned question, a 'NIL' reply may also be sent.

Yours Editably,

Under Secretary to the Government, Perpetu

Telefax: 2.55. 22.59 E-mail: us-doj@mha.cov.in